The Sixth Sunday of the Church Year

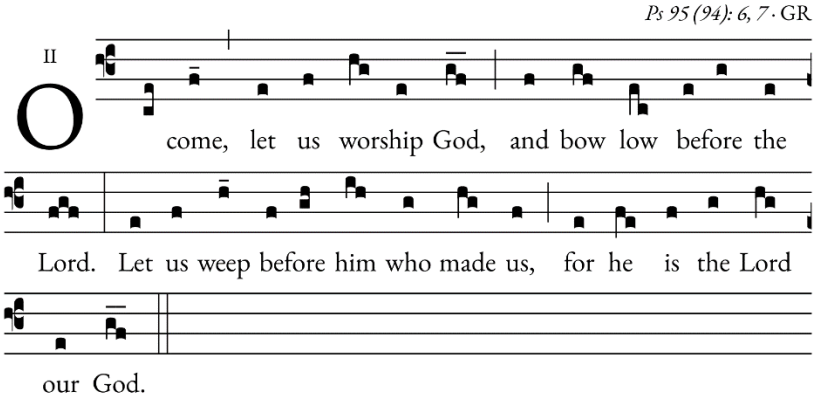
Sunday, Feb. 7, 2021, 5:00 P.M.

PRELUDE

Pastorale, op. 19
César Franck (1822-1890)

ENTRANCE CHANT

Ps 95 (94): 6, 7 · GR



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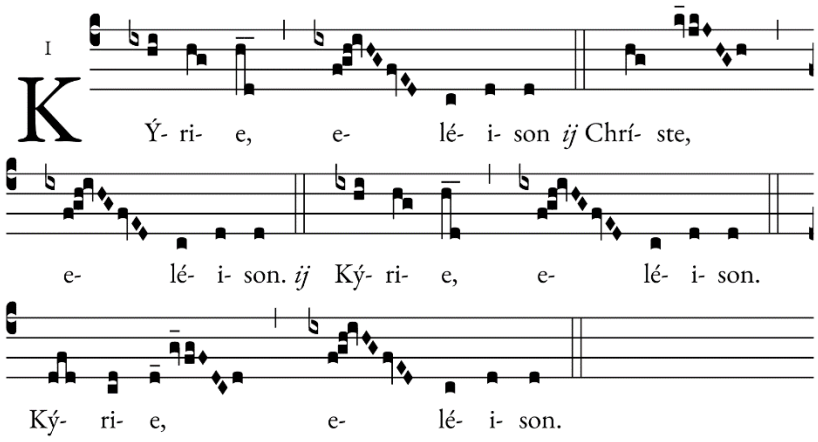
CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE



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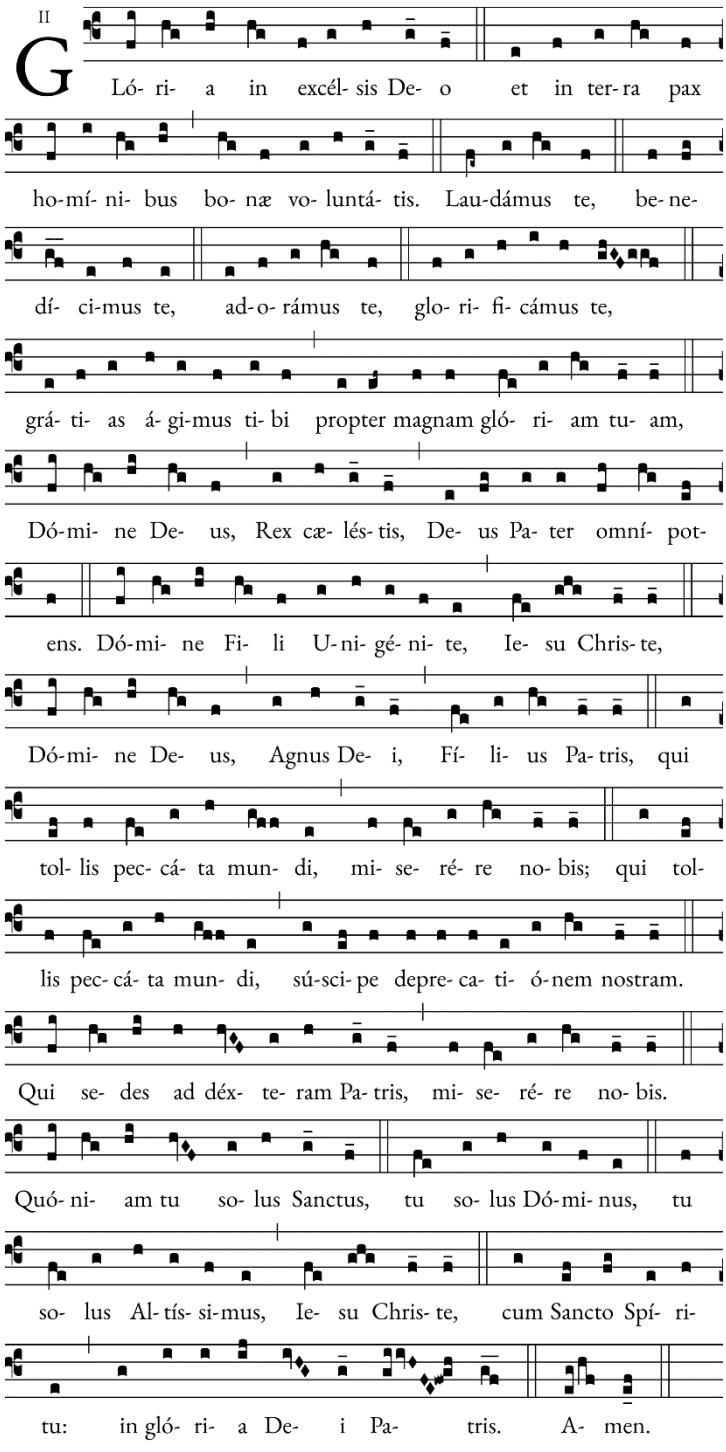
GLORIA



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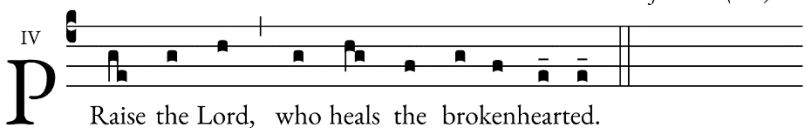
FIRST READING

Jb 7: 1-4, 6-7

Job spoke, saying: / Is not man's life on earth a drudgery? / Are not his days those of hirelings? / He is a slave who longs for the shade, / a hireling who waits for his wages. / So I have been assigned months of misery, / and troubled nights have been allotted to me. / If in bed I say, "When shall I arise?" / then the night drags on; / I am filled with restlessness until the dawn. / My days are swifter than a weaver's shuttle; / they come to an end without hope. / Remember that my life is like the wind; / I shall not see happiness again.

RESPONSORIAL PSALM

Cf. Ps 147 (146): 3a



Ps 147 (146): 1-2, 3-4, 5-6

℣. Praise the LORD, for he is good;
sing praise to our God, for he is gracious;
it is fitting to praise him.
The LORD rebuilds Jerusalem;
the dispersed of Israel he gathers.

℣. He heals the brokenhearted
and binds up their wounds.
He tells the number of the stars;
he calls each by name.

℣. Great is our LORD and mighty in power;
to his wisdom there is no limit.
The LORD sustains the lowly;
the wicked he casts to the ground.

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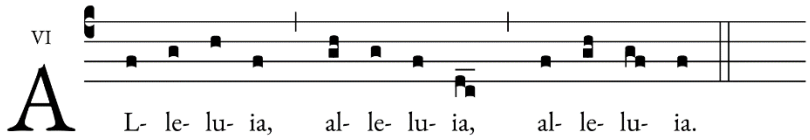
SECOND READING

1 Cor 9: 16-19, 22-23

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

ALLELUIA



Mt 8: 17

℣. Christ took away our infirmities
and bore our diseases.

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GOSPEL

Mk 1: 29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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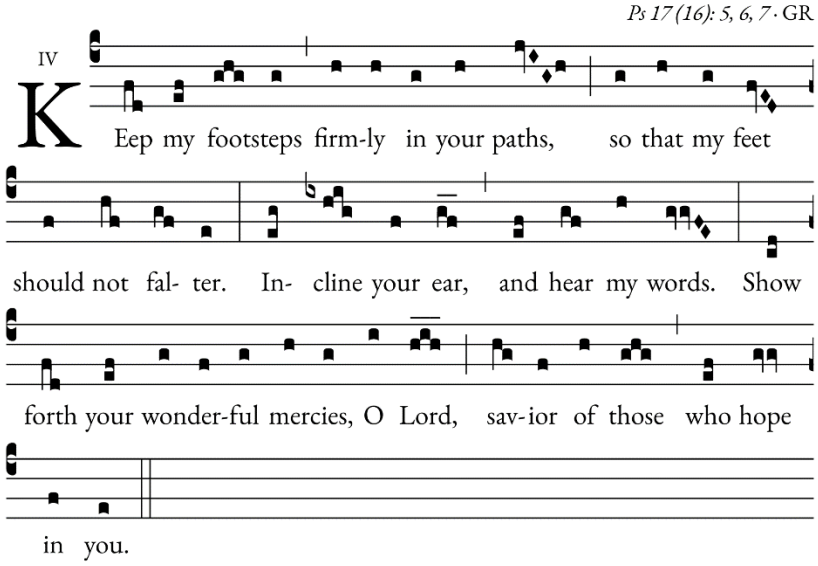
OFFERTORY CHANT

Ps 17 (16): 5, 6, 7 · GR



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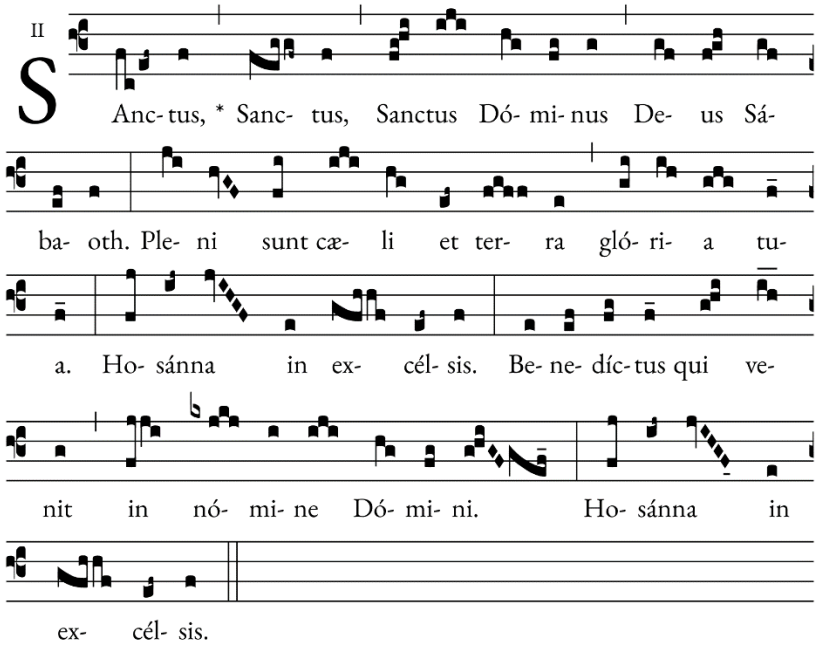
SANCTUS



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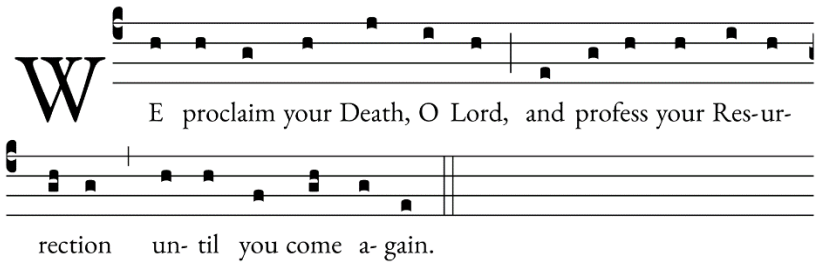
MYSTERY OF FAITH



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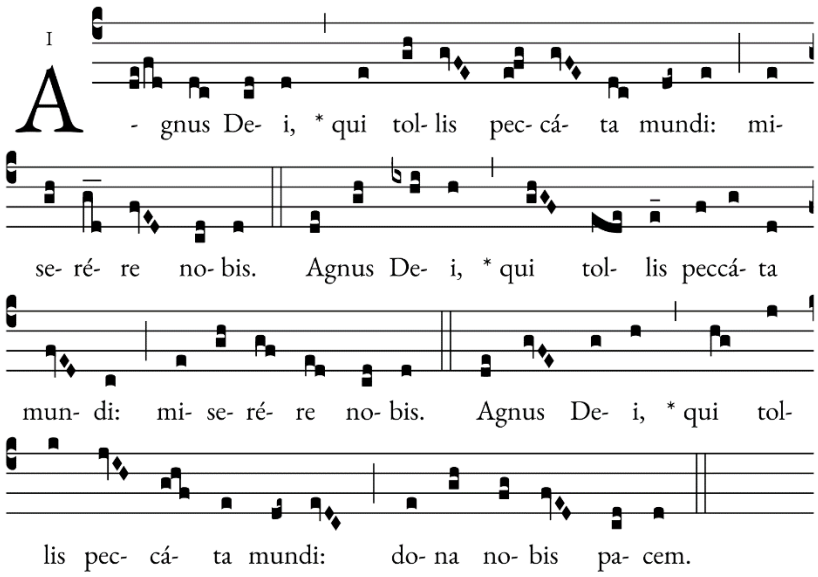
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth, as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

AGNUS DEI



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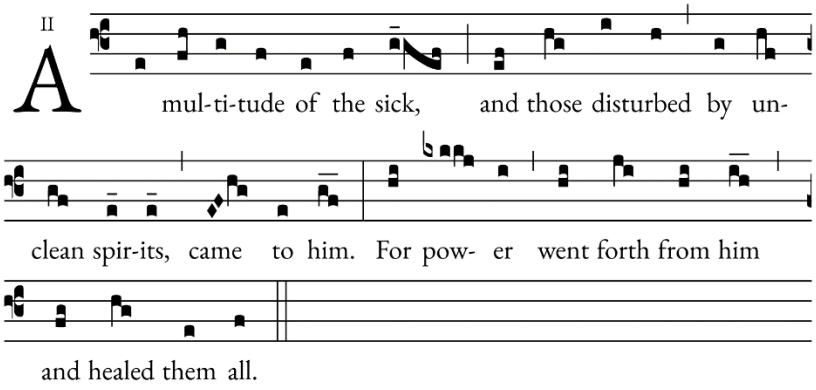
COMMUNION CHANT

Lk 6: 17, 18, 19 · GR



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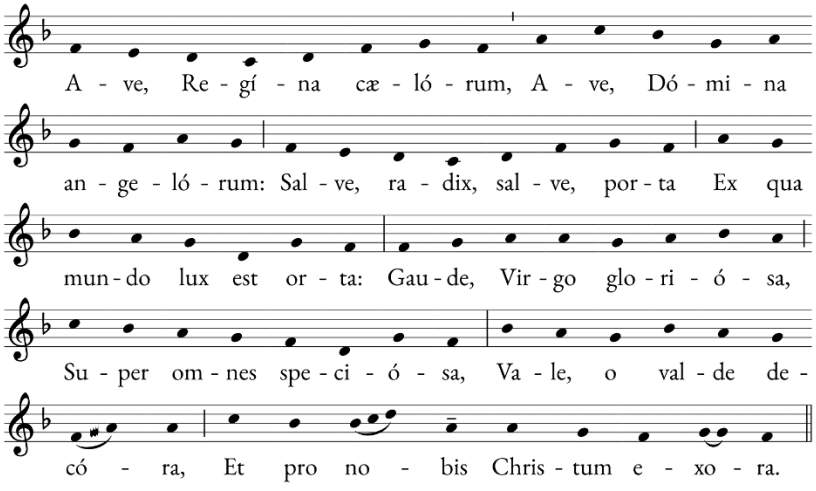
COMMUNION HYMN

Ave Regina Caelorum



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PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

"Vivace" from *Trio Sonata II in c minor,* BWV 526
J.S. Bach (1685-1750)

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