

THIRTY-SECOND SUNDAY IN ORDINARY TIME

5:00 P.M. · November 8, 2020 · 11pm

ENTRANCE CHANT

Ps 88 (87): 3; V 2, 4-19 · GR, RM

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

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KYRIE

I
K Ý- ri- e, e- lé- i- son *ij* Chrí- ste,
e- lé- i- son. *ij* Ký- ri- e, e- lé- i- son.
Ký- ri- e, e- lé- i- son.

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GLORIA

II
G Ló-ri-a in excél-sis De-o et in ter-ra pax
ho-mí-ni-bus bo-næ vo-luntá-tis. Lau-dámus te, be-ne-
dí-ci-mus te, ad-o-rámus te, glo-ri-fi-cámus te,
grá-ti-as á-gi-mus ti-bi propter magnam gló-ri-am tu-am,
Dó-mi-ne De-us, Rex cæ-lés-tis, De-us Pa-ter omní-pot-
ens. Dó-mi-ne Fi-li U-ni-gé-ni-te, Ie-su Chris-te,
Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris, qui
tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis; qui tol-
lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem nostram.
Qui se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis.

Quó-ni-am tu so-lus Sanctus, tu so-lus Dó-mi-nus, tu
so-lus Al-tís-si-mus, Ie-su Chris-te, cum Sancto Spí-ri-
tu: in gló-ri-a De-i Pa-tris. A-men.

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FIRST READING

Wis 6: 12-16

Resplendent and unfading is wisdom, / and she is readily perceived by those who love her, / and found by those who seek her. / She hastens to make herself known in anticipation of their desire; / Whoever watches for her at dawn shall not be disappointed, / for he shall find her sitting by his gate. / For taking thought of wisdom is the perfection of prudence, / and whoever for her sake keeps vigil / shall quickly be free from care; / because she makes her own rounds, seeking those worthy of her, / and graciously appears to them in the ways, / and meets them with all solicitude.

RESPONSORIAL PSALM

Ps 63 (62): 2; V 2, 3-4, 5-6, 7-8

℟. My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

℟. My soul is thirsting for you, O Lord my God.

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.

℟. My soul is thirsting for you, O Lord my God.

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.

℟. My soul is thirsting for you, O Lord my God.

I will remember you upon my couch,
and through the night-watches I will meditate on you:
You are my help,
and in the shadow of your wings I shout for joy.

℟. My soul is thirsting for you, O Lord my God.

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SECOND READING

1 Thes 4: 13-18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

ALLELUIA

Mt 24: 42a, 44

℟. Alleluia, alleluia.

Stay awake and be ready!

For you do not know on what day your Lord will come.

℟. Alleluia.

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GOSPEL

Mt 25: 1-13

Jesus told his disciples this parable: “The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, ‘Behold, the bridegroom! Come out to meet him!’ Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise ones replied, ‘No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.’ While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, ‘Lord, Lord, open the door for us!’ But he said in reply, ‘Amen, I say to you, I do not know you.’ Therefore, stay awake, for you know neither the day nor the hour.”

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY CHANT

Ps 119 (118): 133; V 1-12 · GR

Let my steps, O Lord, be guided by your promise; may evil never rule me, O Lord.

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SANCTUS

II
S Anc-tus, * Sanc- tus, Sanctus Dó- mi- nus De- us Sá-
ba- oth. Ple- ni sunt cæ- li et ter- ra gló- ri- a tu-
a. Ho- sánna in ex- cé- sis. Be- ne- díc- tus qui ve-
nit in nó- mi- ne Dó- mi- ni. Ho- sánna in
ex- cé- sis.

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MYSTERY OF FAITH

W E proclaim your Death, O Lord, and profess your Res-ur-
rection un-til you come a- gain.

The image shows two staves of musical notation. The first staff begins with a treble clef and a common time signature. The melody consists of a series of quarter notes: E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4. The second staff continues the melody with quarter notes: D4, C4, B3, A3, G3, F3, E3, D3. The text is written below the staves, with a large 'W' at the beginning of the first line and a double bar line after the first measure of the second line.

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AGNUS DEI

I
A - gnus De- i, * qui tol- lis pec- cá- ta mundi: mi-
se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta
mun- di: mi- se- ré- re no- bis. Agnus De- i, * qui tol-
lis pec- cá- ta mundi: do- na no- bis pa- cem.

The image shows a musical score for the Agnus Dei. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is written on a five-line staff. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The text is: "I Agnus Dei, * qui tol- lis pec- cá- ta mundi: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis pec- cá- ta mundi: do- na no- bis pa- cem." There are double bar lines at the end of the second and fourth staves.

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COMMUNION CHANT

Cf. Ps 23 (22): 1-2; V Ps 23 (22) · GR, RM

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

✠. The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul.

✠. He guides me along the right path,
for the sake of his name.
Though I should walk in the valley of the shadow of death,
no evil would I fear, for you are with me.
Your crook and your staff will give me comfort.

✠. You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

✠. Surely goodness and mercy shall follow me
all the days of my life.
In the LORD's own house shall I dwell
for length of days unending.

D. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

COMMUNION HYMN

Salve Regina



Sal - ve, Re - gí - na, Ma - ter mi - se - ri - cór - di - æ, vi -
ta, dul - cé - do, et spes nos - tra, sal - ve. Ad te cla - má -
mus éx - su - les fí - li - i He - væ, Ad te sus - pi - rá -
mus, ge - mén - tes et flen - tes in hac la - cri - má - rum val -
le. E - ia, er - go, ad - vo - cá - ta nos - tra, il - los tu -
os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te;
Et Je - sum, be - ne - díc - tum fruc - tum ven - tris tu - i, no -
bis post hoc ex - sí - li - um os - tén - de. O cle - mens,
O pi - a, O dul - cis Vir - go Ma -
rí - a.

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