

# THIRTY-SECOND SUNDAY IN ORDINARY TIME

*The 32nd Sunday in the Church Year · November 8, 2020 · 2:30pm, 5pm*


## ENTRANCE CHANT

*Ps 88 (87): 3; V 2, 4-19 · GR, RM*

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

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# KYRIE

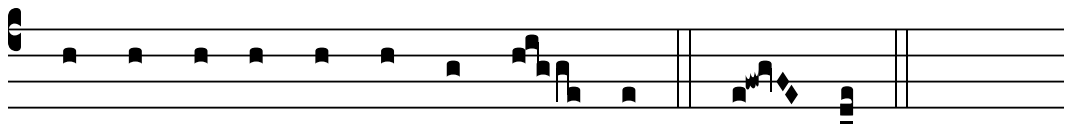
III  
**L**  Ord, have mer-cy. *ij* Christ, have mer-cy. *ij* Lord, have mer-cy. *ij*

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# GLORIA

IV  
**G** Lo-ry to God in the highest, and on earth peace to peo-  
ple of good will. We praise you, we bless you, we a-dore you,  
we glo-ri-fy you, we give you thanks for your great glo-ry, Lord  
God, heav-en-ly King, O God, almighty Father. Lord Je-sus Christ,  
On-ly Be-gotten Son, Lord God, Lamb of God, Son of the Fa-  
ther, you take a-way the sins of the world, have mer-cy on us;  
you take a-way the sins of the world, receive our prayer; you are  
seat-ed at the right hand of the Father, have mer-cy on us. For  
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-  
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,





in the glo-ry of God the Fa- ther. A- men.

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## FIRST READING

*Wis 6: 12-16*

Resplendent and unfading is wisdom, / and she is readily perceived by those who love her, / and found by those who seek her. / She hastens to make herself known in anticipation of their desire; / Whoever watches for her at dawn shall not be disappointed, / for he shall find her sitting by his gate. / For taking thought of wisdom is the perfection of prudence, / and whoever for her sake keeps vigil / shall quickly be free from care; / because she makes her own rounds, seeking those worthy of her, / and graciously appears to them in the ways, / and meets them with all solicitude.

## RESPONSORIAL PSALM

*Ps 63 (62): 2; V 2, 3-4, 5-6, 7-8*

℟. My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;  
for you my flesh pines and my soul thirsts  
like the earth, parched, lifeless and without water.

℟. My soul is thirsting for you, O Lord my God.

Thus have I gazed toward you in the sanctuary  
to see your power and your glory,  
For your kindness is a greater good than life;  
my lips shall glorify you.

℟. My soul is thirsting for you, O Lord my God.

Thus will I bless you while I live;  
lifting up my hands, I will call upon your name.  
As with the riches of a banquet shall my soul be satisfied,  
and with exultant lips my mouth shall praise you.

℟. My soul is thirsting for you, O Lord my God.

I will remember you upon my couch,  
and through the night-watches I will meditate on you:  
You are my help,  
and in the shadow of your wings I shout for joy.

℟. My soul is thirsting for you, O Lord my God.

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## SECOND READING

*1 Thes 4: 13-18*

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

# ALLELUIA

*Mt 24: 42a, 44*

℟. Alleluia, alleluia.

Stay awake and be ready!

For you do not know on what day your Lord will come.

℟. Alleluia.

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## GOSPEL

*Mt 25: 1-13*

Jesus told his disciples this parable: “The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, ‘Behold, the bridegroom! Come out to meet him!’ Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise ones replied, ‘No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.’ While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, ‘Lord, Lord, open the door for us!’ But he said in reply, ‘Amen, I say to you, I do not know you.’ Therefore, stay awake, for you know neither the day nor the hour.”

## CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# OFFERTORY CHANT

*Ps 119 (118): 133; V 1-12 · GR*

Let my steps, O Lord, be guided by your promise; may evil never rule me, O Lord.

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# SANCTUS

**H** O- ly, \* Ho- ly, Ho- ly Lord God of hosts. Heaven and  
earth are full of your glo- ry. Hosan- na in the highest. Blessed is  
he who comes in the name of the Lord. Hosan- na in the highest.

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# MYSTERY OF FAITH

W E proclaim your Death, O Lord, and profess your Res-ur-  
rection un-til you come a- gain.

The image shows two staves of musical notation. The first staff begins with a treble clef and a common time signature. The melody consists of a series of quarter notes: E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4. The second staff continues the melody with quarter notes: D4, C4, B3, A3, G3, F3, E3, D3. The text is written below the staves, with a large 'W' at the beginning of the first line and a double bar line after the first measure of the second line.

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# AGNUS DEI

**L** Amb of God, you take a-way the sins of the world, have mer-  
cy on us. Lamb of God, you take a-way the sins of the world,  
have mer-cy on us. Lamb of God, you take a-way the sins of  
the world, grant us peace.

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## COMMUNION CHANT

*Cf. Ps 23 (22): 1-2; V Ps 23 (22) · GR, RM*

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

✠. The LORD is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me;  
he revives my soul.

✠. He guides me along the right path,  
for the sake of his name.  
Though I should walk in the valley of the shadow of death,  
no evil would I fear, for you are with me.  
Your crook and your staff will give me comfort.

✠. You have prepared a table before me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.

✠. Surely goodness and mercy shall follow me  
all the days of my life.  
In the LORD's own house shall I dwell  
for length of days unending.

D. Glory be to the Father, and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

# COMMUNION HYMN

## *Salve Regina*



Sal - ve, Re - gí - na, Ma - ter mi - se - ri - cór - di - æ, vi -  
ta, dul - cé - do, et spes nos - tra, sal - ve. Ad te cla - má -  
mus éx - su - les fí - li - i He - væ, Ad te sus - pi - rá -  
mus, ge - mén - tes et flen - tes in hac la - cri - má - rum val -  
le. E - ia, er - go, ad - vo - cá - ta nos - tra, il - los tu -  
os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te;  
Et Je - sum, be - ne - díc - tum fruc - tum ven - tris tu - i, no -  
bis post hoc ex - sí - li - um os - tén - de. O cle - mens,  
O pi - a, O dul - cis Vir - go Ma -  
rí - a.

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