

THE NATIVITY OF THE LORD (CHRISTMAS)



At the Mass during the Night

8:00 P.M., December 24, 2020

Saint Rose of Lima Catholic Church

Prelude

Pifa from Messiah

George Frederic Handel (1685-1759)

Processional Hymn (stand)

“O Come, All Ye Faithful”

O come, all ye faith - ful, Joy - ful and tri - umph - ant, O
Sing, choirs of an - gels, Sing in ex - ul - ta - tion,

come ye, O come ye to Beth - le - hem;
Sing, all ye ci - ti - zens of heav'n a - bove;

Come and be - hold him, Born the King of an - gels;
Glo - ry to God In . . . the . . . high - est;

Refrain

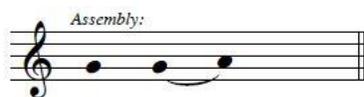
O come, let us a - dore him, O come, let us a - dore him,

O come, let us a - dore him, Christ the Lord.

3. Yea, Lord, we greet Thee, Born this happy morning;
Jesus, to Thee be glory given;
Word of the Father, now in flesh appearing. *R.*

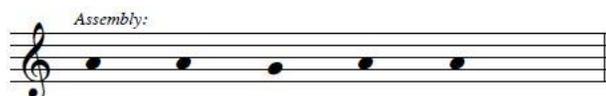
THE INTRODUCTORY RITES

P. In the Name of the Father and of the Son and of the Holy Spirit.



A - men.

P. The Lord be with you.

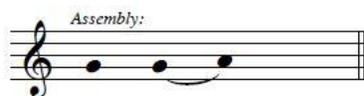


And with your spir - it.

CONFITEOR

C. I confess to almighty God, and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and what I have failed to do, (*strike breast*) through my fault, through my fault, through my most grievous fault; therefore, I ask Blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

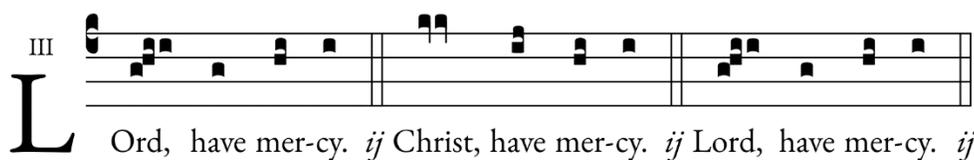
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.



A - men.

KYRIE ELEISON (LORD, HAVE MERCY)

KYRIE



GLORIA IN EXCELSIS

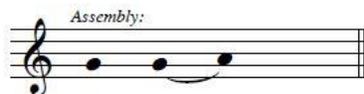
GLORIA

IV
G Lo-ry to God in the highest, and on earth peace to peo-
ple of good will. We praise you, we bless you, we a-dore you,
we glo-ri- fy you, we give you thanks for your great glo-ry, Lord
God, heaven-ly King, O God, almighty Father. Lord Je-sus Christ,
On-ly Be-gotten Son, Lord God, Lamb of God, Son of the Fa-
ther, you take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, receive our prayer; you are
seat-ed at the right hand of the Father, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa- ther. A- men.

Text: English translation of *The Roman Missal* © 2010, ICEL Corporation. All rights reserved. Melody: English translation of *The Roman Missal* © 2010, ICEL Corporation. All rights reserved.

COLLECT (OPENING PRAYER)

P. ...forever and ever.



A - men.

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 9:1-6

The people who walked in darkness have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.

You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.

For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.

For every boot that tramped in battle,
every cloak rolled in blood,
will be burned as fuel for flames.

For a child is born to us, a son is given us;
upon his shoulder dominion rests.

They name him Wonder-Counselor, God-Hero,
Father-Forever, Prince of Peace.

His dominion is vast
and forever peaceful,
from David's throne, and over his kingdom,
which he confirms and sustains
by judgment and justice,
both now and forever.

The zeal of the LORD of hosts will do this!

L. The Word of the Lord.

C. Thanks be to God.

RESPONSORIAL PSALM

Psalm 96:1-3, 11-13



*Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name. **R.***

*Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds. **R.***

*Let the heavens be glad and the earth rejoice;
let the sea and what fills it resound;
let the plains be joyful and all that is in them!
Then shall all the trees of the forest exult. **R.***

*They shall exult before the LORD, for he comes;
for he comes to rule the earth.
He shall rule the world with justice
and the peoples with his constancy. **R.***

THE SECOND LESSON

Titus 2:11-14

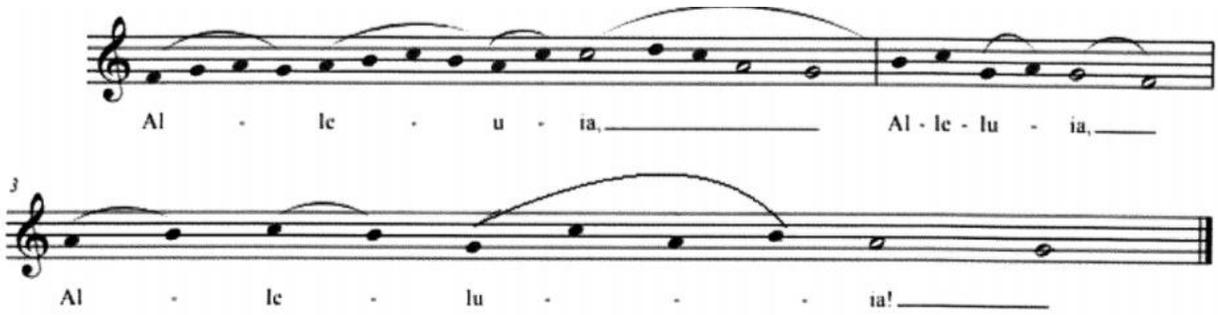
Beloved:

The grace of God has appeared, saving all
and training us to reject godless ways and worldly desires
and to live temperately, justly, and devoutly in this age,
as we await the blessed hope,
the appearance of the glory of our great God
and savior Jesus Christ,
who gave himself for us to deliver us from all lawlessness
and to cleanse for himself a people as his own,
eager to do what is good.

L. The Word of the Lord.

C. Thanks be to God.

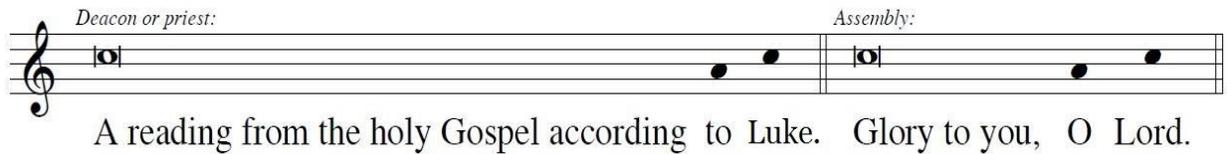
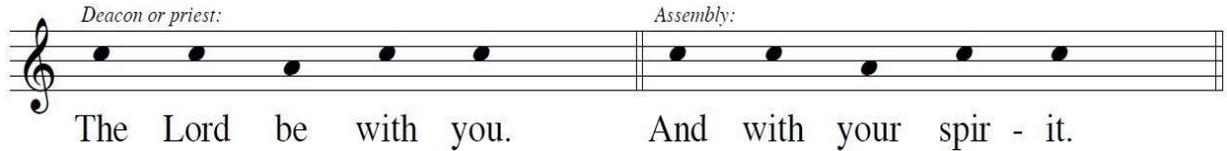
STAND



V. The Lord said unto me: "You are my son. Today I have begotten you."

THE HOLY GOSPEL

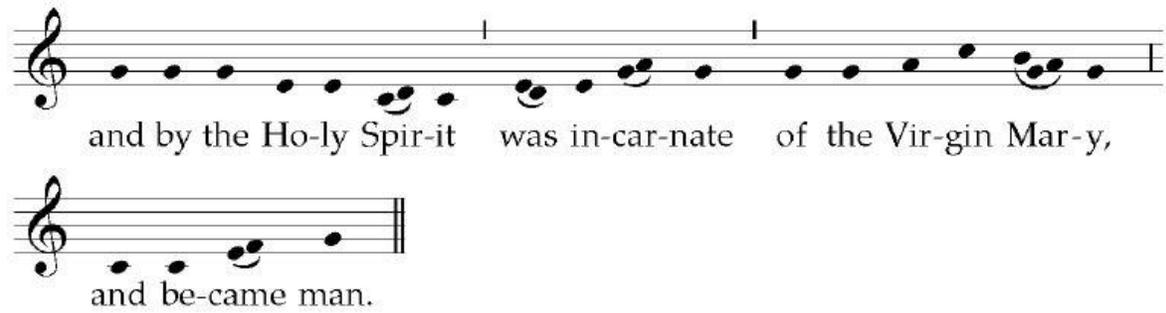
Luke 2:1-14



In those days a decree went out from Caesar Augustus
that the whole world should be enrolled.
This was the first enrollment,
when Quirinius was governor of Syria.
So all went to be enrolled, each to his own town.
And Joseph too went up from Galilee from the town of Nazareth
to Judea, to the city of David that is called Bethlehem,
because he was of the house and family of David,
to be enrolled with Mary, his betrothed, who was with child.
While they were there,
the time came for her to have her child,
and she gave birth to her firstborn son.
She wrapped him in swaddling clothes and laid him in a manger,
because there was no room for them in the inn.

Now there were shepherds in that region living in the fields
and keeping the night watch over their flock.
The angel of the Lord appeared to them
and the glory of the Lord shone around them,
and they were struck with great fear.
The angel said to them,
“Do not be afraid;
for behold, I proclaim to you good news of great joy

ALL KNEEL



and by the Ho-ly Spir-it was in-car-nate of the Vir-gin Mar-y,
and be-came man.

ALL STAND



For our sake he was cru-ci-fied un-der Pon-tius Pi-late, he
suf-fered death and was bur-ied, and rose a-gain on the third day
in ac-cord-ance with the Scrip-tures. He as-cend-ed in-to heav-en
and is seat-ed at the right hand of the Fa-ther. He will come a-gain
in glo-ry to judge the liv-ing and the dead and his King-dom
will have no end.
I be-lieve in the Ho-ly Spir-it, the Lord, the giv-er of life, who pro-
-ceeds from the Fa-ther and the Son, who with the Fa-ther and the

Son is a-dored and glo-ri-fied, who has spo-ken through the
 proph-ets. I be-lieve in one, ho-ly, ca-tho-lic and a-pos-tol-ic
 Church. I con-fess one Bap-tism for the for-give-ness of sins
 and I look for-ward to the res-ur-rec-tion of the dead and the life
 of the world to come. A - - - men.

UNIVERSAL PRAYER

V. ...we pray to the Lord.

C. Lord, hear our prayer.

(sit)

THE LITURGY OF THE EUCHARIST

Offertory

*Let the heavens be glad and let the earth rejoice
 before the face of the Lord, for he cometh.*

O sing a new song to the Lord;

Sing to the Lord, all the earth.

O sing to the Lord and bless his name.

Proclaim his salvation day by day.

Tell among the nations his glory

And his wonders among all the peoples.

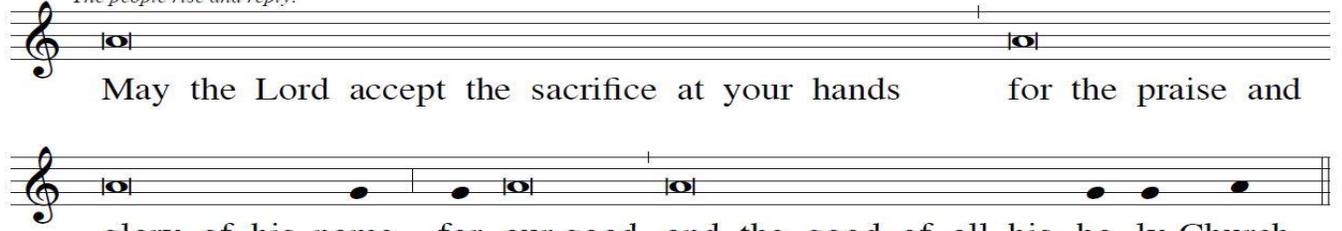
For the Lord is great and highly to be praised,

To be feared above all gods. (Psalm 92:1-2; Psalm 96:1-4)

ORATE FRATRES

P. Pray, brethren (brothers and sisters), that my sacrifice and yours
may be acceptable to God, the almighty Father.

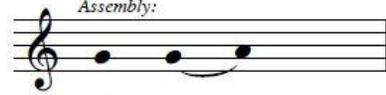
The people rise and reply:



May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his ho-ly Church.

P. ...through Christ, our Lord.

Assembly:



A - men.

PREFACE

Priest: The Lord be with you. *Assembly:* And with your spir - it.

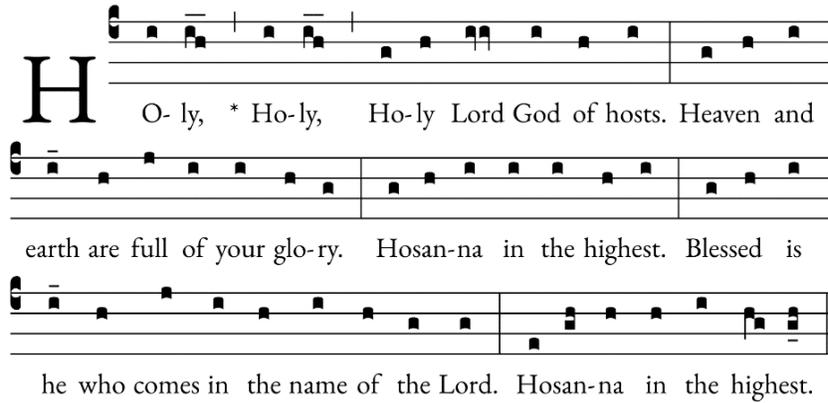
Priest: Lift up your hearts. *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

P. ...as without end, we acclaim:

SANCTUS (HOLY)

SANCTUS

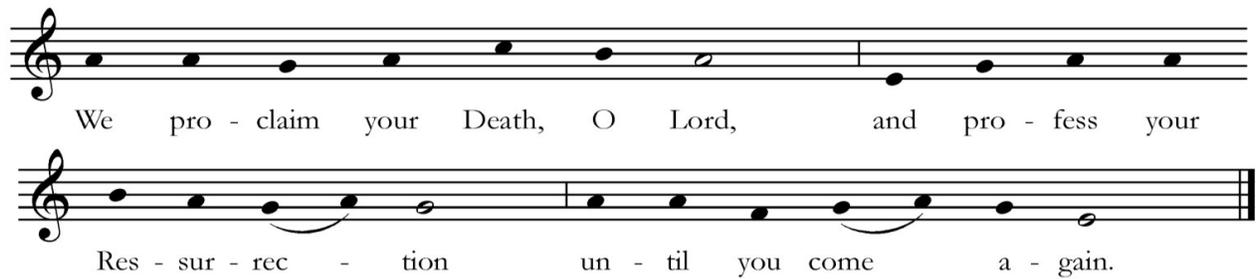


H O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full of your glo-ry. Hosan-na in the highest. Blessed is he who comes in the name of the Lord. Hosan-na in the highest.

Text: English translation of *The Roman Missal* © 2010, ICEL Corporation. All rights reserved. Melody: English translation of *The Roman Missal* © 2010, ICEL Corporation. All rights reserved.

THE EUCHARISTIC PRAYER (kneel)

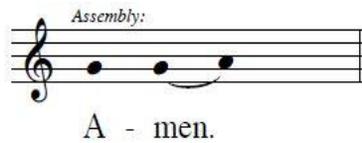
P. The Mystery of Faith.



We pro - claim your Death, O Lord, and pro - fess your Res - sur - rec - tion un - til you come a - gain.

P. ...forever and ever.

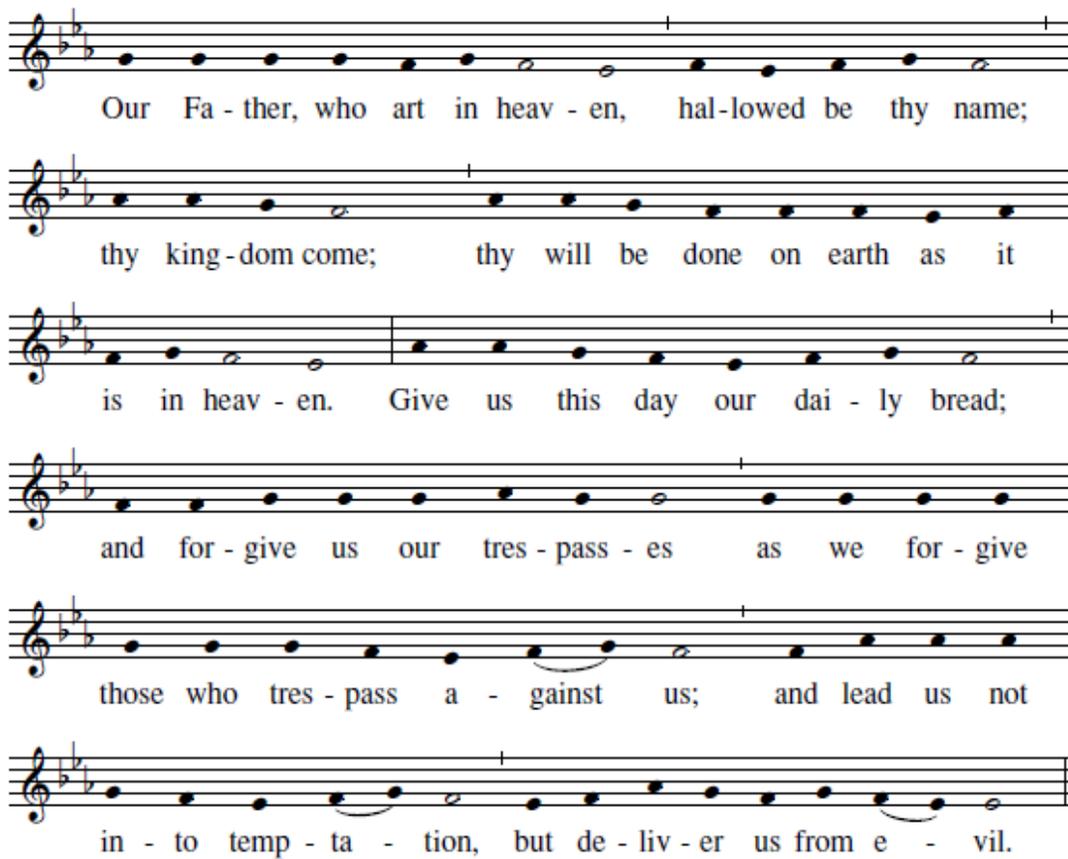
Assembly:



A - men.

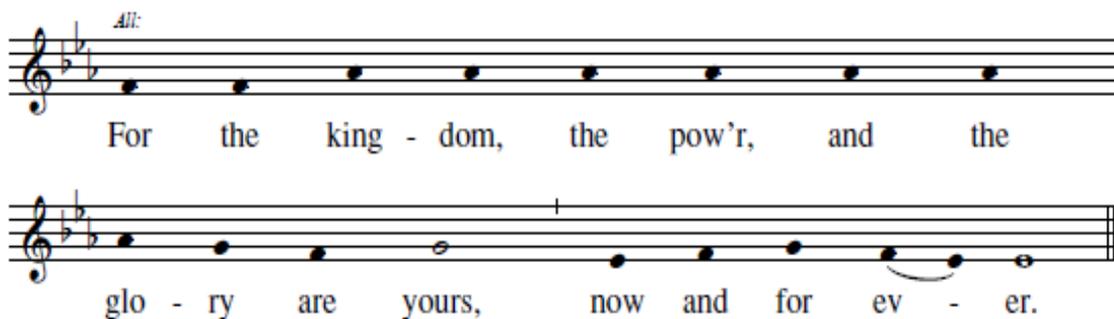
PATER NOSTER (LORD'S PRAYER)

P. At the Savior's command, and formed by divine teaching, we dare to say:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Priest: Deliver us, Lord...
for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

AGNUS DEI (LAMB OF GOD)

AGNUS DEI

L Amb of God, you take a-way the sins of the world, have mer-
cy on us. Lamb of God, you take a-way the sins of the world,
have mer-cy on us. Lamb of God, you take a-way the sins of
the world, grant us peace.

Text: English translation of *The Roman Missal* © 2010, ICEL Corporation. All rights reserved. Melody: English translation of *The Roman Missal* © 2010, ICEL Corporation. All rights reserved.

P. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All:
Lord, I am not worthy that you should enter un - der my roof,
but only say the word and my soul shall be healed.

COMMUNION RITE

Communion Chant and Music

*In splendoribus sanctorum, ex utero
Ante luciferum genuite.*

*Amidst the splendours of the heavenly sanctuary,
From the womb, before the morning star, I have
begotten you. (Psalm 109:3)*

*When blossoms flowered 'mid the snows
Upon a winter night
Was born the Child, the Christmas Rose,
The King of Love and Light.
The angels sang, the shepherds sang,
The grateful earth rejoiced,
And at His blessed birth the stars
Their exultation voiced.*

O come, let us adore Him, Christ the Lord.

*Again the heart with rapture glows
To greet the holy night
That gave the world its Christmas Rose,
Its King of Love and Light.
Let every voice acclaim His name,
The grateful chorus swell,
From paradise to earth He came
That we with Him might dwell.
(Text by Frederick H. Martens)*

Es ist ein Ros' entsprungen

Johannes Brahms (1833-1897)

Lo, How a Rose E'er Blooming

Michael Praetorius (1571-1621)

*Lo, how a Rose e'er blooming
From tender stem hath sprung!
Of Jesse's lineage coming,
As seers of old have sung,
It came, a blossom bright,
Amid the cold of winter,
When half-spent was the night.*

*Isaiah 'twas foretold it,
The Rose I have in mind;
With Mary we behold it,
The Virgin Mother kind.
To show God's love aright,*

*She bore to us a Savior,
When half-spent was the night.*

*The Flower, whose fragrance tender
With sweetness fills the air,
Dispels with glorious splendor
The darkness everywhere.
True man, yet very God,
From sin and death he saves us,
And lightens every load.*

Hymn after Communion

“Alma Redemptoris Mater”

v



The musical score is written on a single staff with a treble clef and a common time signature. It begins with a 'v' (vocal) marking. The lyrics are written below the staff, with a large initial 'A' for the first line. The lyrics are in Latin and are punctuated with hyphens to indicate syllable placement. The score ends with a double bar line.

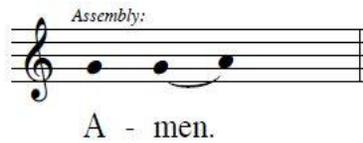
A L-ma * Redemptó-ris Ma-ter, quæ pérv-i a cæ-li
porta manes, Et stella ma-ris, succúrre cadénti súrge-
re qui cu-rat pópu-lo: Tu quæ genu- ísti, na-tú-ra mi-
rante, tu- um sanctum Ge-ni-tó-rem: Virgo pri- us ac po-
sté-ri- us, Gabri- é-lis ab o-re sumens illud Ave, pecca-
tó-rum mi-se-ré- re.

Translation:

*Loving Mother of the Redeemer,
who remains the accessible Gateway of Heaven,
and Star of the Sea,
Give aid to a falling people
that strives to rise;
O Thou who begot thy holy Creator,
while all nature marvelled,
Virgin before and after*

*receiving that "Ave" from the mouth of Gabriel,
have mercy on sinners.*

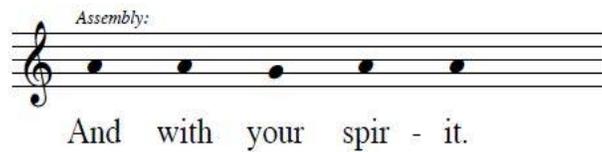
PRAYER AFTER COMMUNION



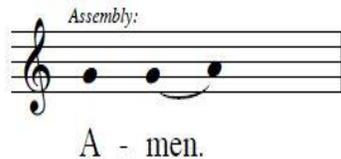
THE CONCLUDING RITES

DISMISSAL

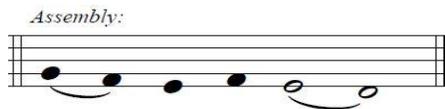
P. The Lord be with you.



P. May almighty God bless you: the Father, and the Son, and the Holy Spirit.



D. Go in peace.



Thanks be to God.

Prayer to Saint Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, o prince of the heavenly host, by the power of God, cast in to hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

1. Hark! the her - ald an - gels sing, “Glo - ry to the new - born King;
 2. Christ, by high - est heav’n a - dored, Christ, the ev - er - last - ing Lord!
 3. Hail the heav’n-born Prince of Peace! Hail the Sun of Righ - teous - ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!”
 Late in time be - hold him come, off - spring of the Vir - gin’s womb.
 Light and life to all he brings, ris’n with heal - ing in his wings.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail th’in - car - nate De - i - ty,
 Mild, he lays his glo - ry by, born that man no more may die,

with th’an - gel - ic host pro - claim, “Christ is born in Beth - le - hem!”
 pleased as man with men to dwell, Je - sus, our Em - man - u - el.
 born to raise the sons of earth, born to give them sec - ond birth.

Refrain

Hark! the her - ald an - gels sing, “Glo - ry to the new - born King!”

Postlude

Christmas Fanfare and Toccata

K. Isaac Johnson
(b. 1993)

