

The Fifteenth Sunday in the Church Year July 12, 2020

Introit

*As for me, in justice I shall behold your face; I shall
be filled with the vision of your glory. (Psalm 17:15)*

Greeting and Penitential Act

Kyrie Eleison

<i>Kyrie, eleison.</i>	<i>Lord, have mercy.</i>
<i>Christe, eleison.</i>	<i>Christ, have mercy.</i>
<i>Kyrie, eleison.</i>	<i>Lord, have mercy.</i>

Gloria in Excelsis (Glory to God)

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae
voluntatis. Laudamus
te, benedicimus te,
adoramus te,
glorificamus te, gratias
agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex
caelestis, Deus Pater
omnipotens. Domine
Fili Unigenite, Jesu
Christe, Domine
Deus, Agnus Dei,
Filius Patris, qui tollis
peccata mundi,
miserere nobis; qui
tollis peccata mundi,
suscipe deprecationem
nostram; qui sedes ad
dexteram Patris,
miserere nobis.
Quoniam tu solus*

*Glory to God in the
highest, and on earth
peace to people of good
will. We praise you,
we bless you, we adore
you, we glorify you, we
give you thanks for
your great glory, Lord
God, heavenly King,
oh God, almighty
Father. Lord Jesus
Christ, only-begotten
Son, Lord God, Lamb
of God, Son of the
Father, you take away
the sins of the world,
have mercy on us; you
take away the sins of
the world, receive our
prayer; you are seated
at the right hand of the
Father; have mercy on
us. For you alone are
the Holy One, you*

*sanctus, tu solus
Dominus, tu solus
altissimus, Jesu
Christe, cum Sancto
Spiritu, in gloria Dei
Patris. Amen.*

*alone are the Lord, you
alone are the Most
High, Jesus Christ,
with the Holy Spirit,
in the glory of God the
Father. Amen.*

Collect (Opening Prayer)

First Reading: Isaiah 55:10-11

Thus says the LORD:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Responsorial Psalm: Psalm 65:10-14

***R. The seed that falls on good ground will
yield a fruitful harvest.***

*You have visited the land and watered it;
greatly have you enriched it.
God's watercourses are filled;
you have prepared the grain. R.*

*Thus have you prepared the land: drenching its
furrows,
breaking up its clods,
Softening it with showers,
blessing its yield. R.*

*You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
The untilled meadows overflow with it,
and rejoicing clothes the hills. R.*

*The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy. R.*

Second Reading: Romans 8:18-23

Brothers and sisters:

I consider that the sufferings of this present
time are as nothing
compared with the glory to be revealed for us.

For creation awaits with eager expectation
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one
who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the
children of God.

We know that all creation is groaning in labor
pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of
our bodies.

Alleluia and Verse

*The seed is the word of God, Christ is the sower. All
who come to him will have life forever.*

Gospel: Matthew 13:1-23

On that day, Jesus went out of the house and
sat down by the sea.

Such large crowds gathered around him
that he got into a boat and sat down,
and the whole crowd stood along the shore.
And he spoke to them at length in parables,
saying:

“A sower went out to sow.

And as he sowed, some seed fell on the path,
and birds came and ate it up.

Some fell on rocky ground, where it had little
soil.

It sprang up at once because the soil was not
deep,

and when the sun rose it was scorched,
and it withered for lack of roots.

Some seed fell among thorns, and the thorns
grew up and choked it.

But some seed fell on rich soil, and produced
fruit,

a hundred or sixty or thirtyfold.

Whoever has ears ought to hear.”

The disciples approached him and said,
“Why do you speak to them in parables?”

He said to them in reply,
“Because knowledge of the mysteries of the
kingdom of heaven
has been granted to you, but to them it has
not been granted.

To anyone who has, more will be given and
he will grow rich;
from anyone who has not, even what he has
will be taken away.

This is why I speak to them in parables,
because
*they look but do not see and hear but do not listen or
understand.*

Isaiah’s prophecy is fulfilled in them, which
says:

*You shall indeed hear but not understand,
you shall indeed look but never see.*

*Gross is the heart of this people,
they will hardly hear with their ears,
they have closed their eyes,
lest they see with their eyes
and hear with their ears*

*and understand with their hearts and be converted,
and I heal them.*

“But blessed are your eyes, because they see,
and your ears, because they hear.

Amen, I say to you, many prophets and
righteous people
longed to see what you see but did not see it,
and to hear what you hear but did not hear it.

“Hear then the parable of the sower.

The seed sown on the path is the one
who hears the word of the kingdom without
understanding it,

and the evil one comes and steals away
what was sown in his heart.

The seed sown on rocky ground
is the one who hears the word and receives it
at once with joy.

But he has no root and lasts only for a time.
When some tribulation or persecution comes
because of the word,
he immediately falls away.

The seed sown among thorns is the one who
hears the word,
but then worldly anxiety and the lure of riches

choke the word
and it bears no fruit.
But the seed sown on rich soil
is the one who hears the word and
understands it,
who indeed bears fruit and yields a hundred
or sixty or thirtyfold.”

Homily

Nicene Creed

Intercessions

Offertory antiphon

*To you, O Lord, I lift up my soul, O my God, in you
I have trusted; let me not be put to shame. Nor let my
enemies exult over me; and let none who hope in you
be put to shame. (Psalm 25:1-3)*

Prayer over the Offerings

Dialogue and Preface

Sanctus (Holy)

*Sanctus, Sanctus,
Sanctus Dominus
Deus Sabaoth. Pleni
sunt caeli et terra
gloria tua. Hosanna
in excelsis. Benedictus
qui venit in nomine
Domine. Hosanna in
excelsis.*

*Holy, Holy, Holy
Lord God of Hosts.
Heaven and earth are
full of your glory.
Hosanna in the
highest. Blessed is he
who comes in the name
of the Lord. Hosanna
in the highest.*

Eucharistic Prayer

The Lord's Prayer

Agnus Dei (Lamb of God)

*Agnus Dei, qui tollis
peccata mundi,
miserere nobis. Agnus
Dei, qui tollis peccata
mundi, dona nobis
pacem.*

*Lamb of God, you
take away the sins of
the world; have mercy
on us.
Lamb of God, you
take away the sins of
the world; grant us
peace.*

Communion antiphon

*Blessed are they who dwell in your house; they shall
praise you forever and ever. (Psalm 84)*

Prayer for Spiritual Communion

Prayer after Communion

Blessing and Dismissal

Prayer to St. Michael

St. Michael the Archangel, defend us in
battle. Be our protection against the
wickedness and snares of the devil. May
God rebuke him, we humbly pray, and
do thou, o prince of the heavenly host,
by the power of God, cast into hell
Satan and all the evil spirits who prowl
about the world seeking the ruin of
souls. Amen.

