

# The Sixteenth Sunday in the Church Year July 19, 2020

## Introit

*See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good. (Psalm 54:4, 6)*

## Greeting and Penitential Act

### Kyrie Eleison

<i>Kyrie, eleison.</i>	<i>Lord, have mercy.</i>
<i>Christe, eleison.</i>	<i>Christ, have mercy.</i>
<i>Kyrie, eleison.</i>	<i>Lord, have mercy.</i>

## Gloria in Excelsis (Glory to God)

*Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae  
voluntatis. Laudamus  
te, benedicimus te,  
adoramus te,  
glorificamus te, gratias  
agimus tibi propter  
magnam gloriam tuam,  
Domine Deus, Rex  
caelestis, Deus Pater  
omnipotens. Domine  
Fili Unigenite, Jesu  
Christe, Domine  
Deus, Agnus Dei,  
Filius Patris, qui tollis  
peccata mundi,  
miserere nobis; qui  
tollis peccata mundi,  
suscipe deprecationem  
nostram; qui sedes ad  
dexteram Patris,  
miserere nobis.  
Quoniam tu solus*

*Glory to God in the  
highest, and on earth  
peace to people of good  
will. We praise you,  
we bless you, we adore  
you, we glorify you, we  
give you thanks for  
your great glory, Lord  
God, heavenly King,  
oh God, almighty  
Father. Lord Jesus  
Christ, only-begotten  
Son, Lord God, Lamb  
of God, Son of the  
Father, you take away  
the sins of the world,  
have mercy on us; you  
take away the sins of  
the world, receive our  
prayer; you are seated  
at the right hand of the  
Father; have mercy on  
us. For you alone are  
the Holy One, you*

*sanctus, tu solus  
Dominus, tu solus  
altissimus, Jesu  
Christe, cum Sancto  
Spiritu, in gloria Dei  
Patris. Amen.*

*alone are the Lord, you  
alone are the Most  
High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the  
Father. Amen.*

## Collect (Opening Prayer)

### First Reading: Wisdom 12:13, 16-19

There is no god besides you who have the  
care of all,  
that you need show you have not unjustly  
condemned.

For your might is the source of justice;  
your mastery over all things makes you lenient  
to all.

For you show your might when the perfection  
of your power is disbelieved;  
and in those who know you, you rebuke  
temerity.

But though you are master of might, you  
judge with clemency,  
and with much lenience you govern us;  
for power, whenever you will, attends you.  
And you taught your people, by these deeds,  
that those who are just must be kind;

and you gave your children good ground for  
hope  
that you would permit repentance for their  
sins.

Responsorial Psalm: Psalm 86:5-6,  
9-10, 15-16

***R. Lord, you are good and forgiving.***

*You, O LORD, are good and forgiving,  
abounding in kindness to all who call upon you.*

*Hearken, O LORD, to my prayer  
and attend to the sound of my pleading. **R.***

*All the nations you have made shall come  
and worship you, O LORD,  
and glorify your name.*

*For you are great, and you do wondrous deeds;  
you alone are God. **R.***

*You, O LORD, are a God merciful and gracious,  
slow to anger, abounding in kindness and fidelity.*

*Turn toward me, and have pity on me;  
give your strength to your servant. **R.***

## Second Reading: Romans 8:26-27

Brothers and sisters:

The Spirit comes to the aid of our weakness;  
for we do not know how to pray as we ought,  
but the Spirit himself intercedes with  
inexpressible groanings.

And the one who searches hearts  
knows what is the intention of the Spirit,  
because he intercedes for the holy ones  
according to God's will.

## Alleluia and Verse: Matthew 11:25

*Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the  
kingdom.*

## Gospel: Matthew 13:24-43

Jesus proposed another parable to the crowds,  
saying:

“The kingdom of heaven may be likened  
to a man who sowed good seed in his field.  
While everyone was asleep his enemy came  
and sowed weeds all through the wheat, and  
then went off.

When the crop grew and bore fruit, the weeds

appeared as well.

The slaves of the householder came to him  
and said,

‘Master, did you not sow good seed in your  
field?

Where have the weeds come from?’

He answered, ‘An enemy has done this.’

His slaves said to him,

‘Do you want us to go and pull them up?’

He replied, ‘No, if you pull up the weeds  
you might uproot the wheat along with them.

Let them grow together until harvest;  
then at harvest time I will say to the  
harvesters,

“First collect the weeds and tie them in  
bundles for burning;  
but gather the wheat into my barn.””

He proposed another parable to them.

“The kingdom of heaven is like a mustard  
seed

that a person took and sowed in a field.

It is the smallest of all the seeds,  
yet when full-grown it is the largest of plants.

It becomes a large bush,  
and the ‘birds of the sky come and dwell in its  
branches.””

He spoke to them another parable.

“The kingdom of heaven is like yeast  
that a woman took and mixed with three

measures of wheat flour  
until the whole batch was leavened.”  
All these things Jesus spoke to the crowds in  
parables.

He spoke to them only in parables,  
to fulfill what had been said through the  
prophet:

*I will open my mouth in parables,  
I will announce what has lain hidden from the  
foundation  
of the world.*

Then, dismissing the crowds, he went into the  
house.

His disciples approached him and said,  
“Explain to us the parable of the weeds in the  
field.”

He said in reply, “He who sows good seed is  
the Son of Man,  
the field is the world, the good seed the  
children of the kingdom.

The weeds are the children of the evil one,  
and the enemy who sows them is the devil.

The harvest is the end of the age, and the  
harvesters are angels.

Just as weeds are collected and burned up  
with fire,

so will it be at the end of the age.

The Son of Man will send his angels,  
and they will collect out of his kingdom

all who cause others to sin and all evildoers.  
They will throw them into the fiery furnace,  
where there will be wailing and grinding of  
teeth.

Then the righteous will shine like the sun  
in the kingdom of their Father.

Whoever has ears ought to hear.”

## Homily

## Nicene Creed

## Intercessions

## Offertory antiphon

*The justices of the Lord are right, rejoicing hearts, and  
his judgments are sweeter than honey and the  
honeycomb, for your servant keeps them. (Psalm  
19:8-11)*

## Prayer over the Offerings

## Dialogue and Preface

## Sanctus (Holy)

*Sanctus, Sanctus,  
Sanctus Dominus  
Deus Sabaoth. Pleni  
sunt caeli et terra  
gloria tua. Hosanna  
in excelsis. Benedictus  
qui venit in nomine  
Domine. Hosanna in  
excelsis.*

*Holy, Holy, Holy  
Lord God of Hosts.  
Heaven and earth are  
full of your glory.  
Hosanna in the  
highest. Blessed is he  
who comes in the name  
of the Lord. Hosanna  
in the highest.*

## Eucharistic Prayer

### The Lord's Prayer

### Agnus Dei (Lamb of God)

*Agnus Dei, qui tollis  
peccata mundi,  
miserere nobis. Agnus  
Dei, qui tollis peccata  
mundi, dona nobis  
pacem.*

*Lamb of God, you  
take away the sins of  
the world; have mercy  
on us.  
Lamb of God, you  
take away the sins of  
the world; grant us  
peace.*

## Communion antiphon

*You will accept a sacrifice of righteousness, placed on  
your altar, O Lord. (Psalm 51)*

## Prayer for Spiritual Communion

## Prayer after Communion

## Blessing and Dismissal

## Prayer to St. Michael

St. Michael the Archangel, defend us in  
battle. Be our protection against the  
wickedness and snares of the devil. May  
God rebuke him, we humbly pray, and  
do thou, o prince of the heavenly host,  
by the power of God, cast into hell  
Satan and all the evil spirits who prowl  
about the world seeking the ruin of  
souls. Amen.

