

Thirtieth Sunday in the Church Year October 25, 2020

Prelude

Mode de re

Jean Langlais (1907-1991)

Introit

*Let the hearts that seek the Lord rejoice; turn to the
Lord and his strength; constantly seek his face. (Psalm
105:3-4)*

Greeting and Penitential Act

Kyrie Eleison

<i>Kyrie, eleison.</i>	<i>Lord, have mercy.</i>
<i>Christe, eleison.</i>	<i>Christ, have mercy.</i>
<i>Kyrie, eleison.</i>	<i>Lord, have mercy.</i>

Gloria in Excelsis (Glory to God)

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae
voluntatis. Laudamus
te, benedicimus te,
adoramus te,
glorificamus te, gratias
agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex
caelestis, Deus Pater
omnipotens. Domine
Fili Unigenite, Jesu
Christe, Domine
Deus, Agnus Dei,
Filius Patris, qui tollis
peccata mundi,
miserere nobis; qui
tollis peccata mundi,
suscipe deprecationem
nostram; qui sedes ad
dexteram Patris,
miserere nobis.
Quoniam tu solus*

*Glory to God in the
highest, and on earth
peace to people of good
will. We praise you,
we bless you, we adore
you, we glorify you, we
give you thanks for
your great glory, Lord
God, heavenly King,
oh God, almighty
Father. Lord Jesus
Christ, only-begotten
Son, Lord God, Lamb
of God, Son of the
Father, you take away
the sins of the world,
have mercy on us; you
take away the sins of
the world, receive our
prayer; you are seated
at the right hand of the
Father; have mercy on
us. For you alone are
the Holy One, you*

*sanctus, tu solus
Dominus, tu solus
altissimus, Jesu
Christe, cum Sancto
Spiritu, in gloria Dei
Patris. Amen.*

*alone are the Lord, you
alone are the Most
High, Jesus Christ,
with the Holy Spirit,
in the glory of God the
Father. Amen.*

Collect (Opening Prayer)

First Reading: Exodus 22:20-26

Thus says the LORD:

"You shall not molest or oppress an alien,
for you were once aliens yourselves in the
land of Egypt.

You shall not wrong any widow or orphan.
If ever you wrong them and they cry out to
me,

I will surely hear their cry.

My wrath will flare up, and I will kill you with
the sword;

then your own wives will be widows, and your
children orphans.

"If you lend money to one of your poor
neighbors among my people,
you shall not act like an extortioner toward
him

by demanding interest from him.
If you take your neighbor's cloak as a pledge,
you shall return it to him before sunset;
for this cloak of his is the only covering he
has for his body.

What else has he to sleep in?
If he cries out to me, I will hear him; for I am
compassionate."

Responsorial Psalm: Psalm 18:2-4,
47, 51

R. I love you, Lord, my strength.

*I love you, O LORD, my strength,
O LORD, my rock, my fortress, my deliverer. R.*

*My God, my rock of refuge,
my shield, the horn of my salvation, my stronghold!
Praised be the LORD, I exclaim,
and I am safe from my enemies. R.*

*The LORD lives and blessed be my rock!
Extolled be God my savior.
You who gave great victories to your king
and showed kindness to your anointed. R.*

Second Reading: 1 Thessalonians
1:5-10

Brothers and sisters:

You know what sort of people we were
among you for your sake.

And you became imitators of us and of the
Lord,
receiving the word in great affliction, with joy
from the Holy Spirit,
so that you became a model for all the
believers
in Macedonia and in Achaia.

For from you the word of the Lord has
sounded forth
not only in Macedonia and in Achaia,
but in every place your faith in God has gone
forth,

so that we have no need to say anything.
For they themselves openly declare about us
what sort of reception we had among you,
and how you turned to God from idols
to serve the living and true God
and to await his Son from heaven,
whom he raised from the dead,

Jesus, who delivers us from the coming wrath.

Alleluia and Verse: John 14:23

*Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.*

Gospel: Matthew 22:34-40

When the Pharisees heard that Jesus had
silenced the Sadducees,
they gathered together, and one of them,
a scholar of the law tested him by asking,
"Teacher, which commandment in the law is
the greatest?"

He said to him,
"You shall love the Lord, your God,
with all your heart,
with all your soul,
and with all your mind.

This is the greatest and the first
commandment.

The second is like it:

You shall love your neighbor as yourself.
The whole law and the prophets depend on
these two commandments."

Homily

Nicene Creed

Intercessions

Offertory antiphon

*O Lord, for the sake of your promise give me life, that
I may know your decrees. (Psalm 119: 107, 125)*

Prayer over the Offerings

Dialogue and Preface

Sanctus (Holy)

*Sanctus, Sanctus,
Sanctus Dominus
Deus Sabaoth. Pleni
sunt caeli et terra
gloria tua. Hosanna
in excelsis. Benedictus
qui venit in nomine
Domine. Hosanna in
excelsis.*

*Holy, Holy, Holy Lord
God of Hosts.
Heaven and earth are
full of your glory.
Hosanna in the
highest. Blessed is he
who comes in the name
of the Lord. Hosanna
in the highest.*

Eucharistic Prayer

The Lord's Prayer

Agnus Dei (Lamb of God)

*Agnus Dei, qui tollis
peccata mundi,
miserere nobis. Agnus
Dei, qui tollis peccata
mundi, dona nobis
pacem.*

*Lamb of God, you
take away the sins of
the world; have mercy
on us.*

*Lamb of God, you
take away the sins of
the world; grant us
peace.*

Communion antiphon

*We will ring out our joy at your saving help and exult
in the name of our God! (Psalm 20:6)*

Hymn after Communion: *Salve Regina (below)*

This is the Marian antiphon for Ordinary
Time. Please keep your masks on.

V

S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-
cé-do, et spes nostra, salve. Ad te clamá-mus, éxsu-
les, fí-li-i Hevæ. Ad te suspi-rá-mus, geméntes et flen-
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta
nostra, illos tu-os mi-se-ri-córdes ó-cu-los ad nos con-
vér-te. Et Je-sum, be-ne-díctum fructum ventris tu- i,
no-bis post hoc exsí-li-um osténde. O cle-mens:
O pi-a: O dulcis Virgo Ma-rí-a.

The image shows a musical score for a Latin hymn. It consists of ten staves of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the staves. The music is in a simple, homophonic style, typical of early modern church music. The lyrics are in Latin and describe the Virgin Mary as the Mother of Mercy, our hope, and our sweetener. The hymn is addressed to her as the Advocate and the blessed fruit of her womb, and it concludes with a prayer for her intercession for the poor and punished children of Eve.

Translation: *Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor punished children of Eve. To thee do we*

send up our sighs, mourning, and weeping in this valley of tears. Turn then, most gracious Advocate, thine eyes of mercy toward us, and after this, our exile, show us the blessed fruit of thy womb, Jesus. O clement, o loving, o sweet Virgin Mary.

Blessing and Dismissal

Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, o prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Postlude

*Tocatta and Fugue
in D Minor, BWV 565*

*J. S. Bach
(1685-1750)*

