

**Twenty-Fourth  
Sunday in the Church  
Year  
September 13, 2020**

Prelude

*Berceuse (sur les paroles classiques)*      *Louis Vierne*  
*(1870-1937)*

Introit

*Give peace, O Lord, to those who wait for you, that  
your prophets be found true. Hear the prayers of your  
servant, and of your people Israel. (Sirach 36:18)*

Greeting and Penitential Act

Kyrie Eleison

<i>Kyrie, eleison.</i>	<i>Lord, have mercy.</i>
<i>Christe, eleison.</i>	<i>Christ, have mercy.</i>
<i>Kyrie, eleison.</i>	<i>Lord, have mercy</i>

## Gloria in Excelsis (Glory to God)

*Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae  
voluntatis. Laudamus  
te, benedicimus te,  
adoramus te,  
glorificamus te, gratias  
agimus tibi propter  
magnam gloriam tuam,  
Domine Deus, Rex  
caelestis, Deus Pater  
omnipotens. Domine  
Fili Unigenite, Jesu  
Christe, Domine  
Deus, Agnus Dei,  
Filius Patris, qui tollis  
peccata mundi,  
miserere nobis; qui  
tollis peccata mundi,  
suscipe deprecationem  
nostram; qui sedes ad  
dexteram Patris,  
miserere nobis.  
Quoniam tu solus*

*Glory to God in the  
highest, and on earth  
peace to people of good  
will. We praise you,  
we bless you, we adore  
you, we glorify you, we  
give you thanks for  
your great glory, Lord  
God, heavenly King,  
oh God, almighty  
Father. Lord Jesus  
Christ, only-begotten  
Son, Lord God, Lamb  
of God, Son of the  
Father, you take away  
the sins of the world,  
have mercy on us; you  
take away the sins of  
the world, receive our  
prayer; you are seated  
at the right hand of the  
Father; have mercy on  
us. For you alone are  
the Holy One, you*

*sanctus, tu solus  
Dominus, tu solus  
altissimus, Jesu  
Christe, cum Sancto  
Spiritu, in gloria Dei  
Patris. Amen.*

*alone are the Lord, you  
alone are the Most  
High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the  
Father. Amen.*

## Collect (Opening Prayer)

### First Reading: Sirach 27:30-28:7

Wrath and anger are hateful things,  
yet the sinner hugs them tight.  
The vengeful will suffer the LORD's  
vengeance,  
for he remembers their sins in detail.

Forgive your neighbor's injustice;  
then when you pray, your own sins will be  
forgiven.

Could anyone nourish anger against another  
and expect healing from the LORD?

Could anyone refuse mercy to another like  
himself,

can he seek pardon for his own sins?

If one who is but flesh cherishes wrath,  
who will forgive his sins?

Remember your last days, set enmity aside;

remember death and decay, and cease from  
sin!  
Think of the commandments, hate not your  
neighbor;  
remember the Most High's covenant, and  
overlook faults.

Responsorial Psalm: Psalm 103:1-4,  
9-12

***R. The Lord is kind and merciful, slow to  
anger, and rich in compassion.***

*Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits. **R.***

*He pardons all your iniquities,  
heals all your ills.  
He redeems your life from destruction,  
crowns you with kindness and compassion. **R.***

*He will not always chide,  
nor does he keep his wrath forever.  
Not according to our sins does he deal with us,*

*nor does he requite us according to our crimes. R.*

*For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear  
him.*

*As far as the east is from the west,  
so far has he put our transgressions from us. R.*

## Second Reading: Romans 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies  
for oneself.

For if we live, we live for the Lord,  
and if we die, we die for the Lord;  
so then, whether we live or die, we are the  
Lord's.

For this is why Christ died and came to life,  
that he might be Lord of both the dead and  
the living.

## Alleluia and Verse: John 13:34

*I give you a new commandment, says the Lord:  
love one another as I have loved you.*

## Gospel: Matthew 18:21-35

Peter approached Jesus and asked him,  
“Lord, if my brother sins against me,  
how often must I forgive?  
As many as seven times?”

Jesus answered, “I say to you, not seven times  
but seventy-seven times.

That is why the kingdom of heaven may be  
likened to a king  
who decided to settle accounts with his  
servants.

When he began the accounting,  
a debtor was brought before him who owed  
him a huge amount.

Since he had no way of paying it back,  
his master ordered him to be sold,  
along with his wife, his children, and all his  
property,  
in payment of the debt.

At that, the servant fell down, did him  
homage, and said,  
‘Be patient with me, and I will pay you back in  
full.’

Moved with compassion the master of that  
servant  
let him go and forgave him the loan.  
When that servant had left, he found one of  
his fellow servants

who owed him a much smaller amount.  
He seized him and started to choke him,  
demanding,  
‘Pay back what you owe.’  
Falling to his knees, his fellow servant begged  
him,  
‘Be patient with me, and I will pay you back.’  
But he refused.  
Instead, he had the fellow servant put in  
prison  
until he paid back the debt.  
Now when his fellow servants saw what had  
happened,  
they were deeply disturbed, and went to their  
master  
and reported the whole affair.  
His master summoned him and said to him,  
‘You wicked servant!  
I forgave you your entire debt because you  
begged me to.  
Should you not have had pity on your fellow  
servant,  
as I had pity on you?’  
Then in anger his master handed him over to  
the torturers  
until he should pay back the whole debt.  
So will my heavenly Father do to you,  
unless each of you forgives your brother from  
your heart.”

Homily

Nicene Creed

Intercessions

Offertory antiphon

*Moses consecrated an altar to the Lord, offering upon  
it holocausts, and sacrificing victims. He made an  
evening sacrifice to the Lord God for an odor of  
sweetness, in the sight of the children of Isarel.  
(Exodus 24:4-5)*

Prayer over the Offerings

Dialogue and Preface

## Sanctus (Holy)

*Sanctus, Sanctus,  
Sanctus Dominus  
Deus Sabaoth. Pleni  
sunt caeli et terra  
gloria tua. Hosanna  
in excelsis. Benedictus  
qui venit in nomine  
Domine. Hosanna in  
excelsis.*

*Holy, Holy, Holy  
Lord God of Hosts.  
Heaven and earth are  
full of your glory.  
Hosanna in the  
highest. Blessed is he  
who comes in the name  
of the Lord. Hosanna  
in the highest.*

## Eucharistic Prayer

### The Lord's Prayer

## Agnus Dei (Lamb of God)

*Agnus Dei, qui tollis  
peccata mundi,  
miserere nobis. Agnus  
Dei, qui tollis peccata  
mundi, dona nobis  
pacem.*

*Lamb of God, you  
take away the sins of  
the world; have mercy  
on us.  
Lamb of God, you  
take away the sins of  
the world; grant us  
peace.*

## Communion antiphon

*Bring up your sacrifices and come into his courts.  
(Psalm 96)*

## Prayer for Spiritual Communion

## Prayer after Communion

## Blessing and Dismissal

## Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, o prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

## Postlude

*Carillon de Longpont*

*Vierne*

