

# Twenty-Sixth Sunday in the Church Year September 27, 2020

## Prelude

*Adagio in D-Flat*

*Franz Liszt*

(1811-1886)

## Introit

*All that you have done to us, O Lord, you have done with true judgment, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy (Daniel 3: 31, 29, 30, 43, 42)*

## Greeting and Penitential Act

### Kyrie Eleison

*Kyrie, eleison.*

*Lord, have mercy.*

*Christe, eleison.*

*Christ, have mercy.*

*Kyrie, eleison.*

*Lord, have mercy*

## Gloria in Excelsis (Glory to God)

*Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae  
voluntatis. Laudamus  
te, benedicimus te,  
adoramus te,  
glorificamus te, gratias  
agimus tibi propter  
magnam gloriam tuam,  
Domine Deus, Rex  
caelestis, Deus Pater  
omnipotens. Domine  
Fili Unigenite, Jesu  
Christe, Domine  
Deus, Agnus Dei,  
Filius Patris, qui tollis  
peccata mundi,  
miserere nobis; qui  
tollis peccata mundi,  
suscipte deprecationem  
nostram; qui sedes ad  
dexteram Patris,  
miserere nobis.  
Quoniam tu solus*

*Glory to God in the  
highest, and on earth  
peace to people of good  
will. We praise you,  
we bless you, we adore  
you, we glorify you, we  
give you thanks for  
your great glory, Lord  
God, heavenly King,  
oh God, almighty  
Father. Lord Jesus  
Christ, only-begotten  
Son, Lord God, Lamb  
of God, Son of the  
Father, you take away  
the sins of the world,  
have mercy on us; you  
take away the sins of  
the world, receive our  
prayer; you are seated  
at the right hand of the  
Father; have mercy on  
us. For you alone are  
the Holy One, you*

*sanctus, tu solus  
Dominus, tu solus  
altissimus, Jesu  
Christe, cum Sancto  
Spiritu, in gloria Dei  
Patris. Amen.*

*alone are the Lord, you  
alone are the Most  
High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the  
Father. Amen.*

### Collect (Opening Prayer)

### First Reading: Ezekiel 18:25-28

Thus says the LORD:  
You say, "The LORD's way is not fair!"  
Hear now, house of Israel:  
Is it my way that is unfair, or rather, are not  
your ways unfair? When someone virtuous  
turns away from virtue to commit iniquity,  
and dies, it is because of the iniquity he  
committed that he must die.  
But if he turns from the wickedness he has  
committed, he does what is right and just,  
he shall preserve his life; since he has turned  
away from all the sins that he has committed,  
he shall surely live, he shall not die.

### Responsorial Psalm: Psalm 25:4-9

**R.** Remember your mercies, O Lord.

*Your ways, O LORD, make known to me;  
teach me your paths,  
guide me in your truth and teach me,  
for you are God my savior. **R.***

*Remember that your compassion, O LORD,  
and your love are from of old.  
The sins of my youth and my frailties remember not;  
in your kindness remember me,  
because of your goodness, O LORD. **R.***

*Good and upright is the LORD;  
thus he shows sinners the way.  
He guides the humble to justice,  
and teaches the humble his way. **R.***

Second Reading: Philippians 2:1-11

Brothers and sisters:  
If there is any encouragement in Christ,  
any solace in love, any participation in the  
Spirit, any compassion and mercy,

complete my joy by being of the same mind,  
with the same love, united in heart, thinking  
one thing. Do nothing out of selfishness or  
out of vainglory; rather, humbly regard others  
as more important than yourselves,  
each looking out not for his own interests,  
but also for those of others.

Have in you the same attitude  
that is also in Christ Jesus,  
Who, though he was in the form of God,  
did not regard equality with God  
something to be grasped.  
Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to the point of death,  
even death on a cross.  
Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the  
earth, and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

## Alleluia and Verse: John 10:27

*My sheep hear my voice, says the Lord;  
I know them, and they follow me.*

## Gospel: Matthew 21:28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.'

He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir, 'but did not go. Which of the two did his father's will?" They answered, "The first."

Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you.

When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did.

Yet even when you saw that, you did not later change your minds and believe him."

Homily  
Nicene Creed  
Intercessions  
Offertory antiphon

*By the rivers of Babylon there we sat and wept, when we remembered Sion. (Psalm 137:1)*

Prayer over the Offerings  
Dialogue and Preface  
Sanctus (Holy)

<i>Sanctus, Sanctus,</i>	<i>Holy, Hoy, Holy Lord</i>
<i>Sanctus Dominus</i>	<i>God of Hosts.</i>
<i>Deus Sabaoth. Pleni</i>	<i>Heaven and earth are</i>
<i>sunt caeli et terra</i>	<i>full of your glory.</i>
<i>gloria tua. Hosanna</i>	<i>Hosanna in the</i>
<i>in excelsis. Benedictus</i>	<i>highest. Blessed is he</i>
<i>qui venit in nomine</i>	<i>who comes in the name</i>
<i>Domine. Hosanna in</i>	<i>of the Lord. Hosanna</i>
<i>excelsis.</i>	<i>in the highest.</i>

## Eucharistic Prayer

### The Lord's Prayer

#### Agnus Dei (Lamb of God)

*Agnus Dei, qui tollis  
peccata mundi,  
miserere nobis. Agnus  
Dei, qui tollis peccata  
mundi, dona nobis  
pacem.*

*Lamb of God, you  
take away the sins of  
the world; have mercy  
on us.  
Lamb of God, you  
take away the sins of  
the world; grant us  
peace.*

#### Communion antiphon

*Remember your word to your servant, O Lord, by  
which you have given me hope. This is my comfort  
when I am brought low. (Psalm 119:49-50)*

## Hymn after Communion: *Salve Regina*

This is the Marian antiphon for Ordinary Time. Please keep your masks on.

The musical notation consists of four-line staves, each starting with a large capital letter (S, V, N, O) and ending with a vertical bar line. The music is written in common time with a key signature of one sharp (F#). The lyrics are in Latin and are as follows:

V  
Alve Re-gí-na, \* ma-ter mi-se-ri-córdi- æ, Vi-ta, dul-  
cé- do, et spes nostra, salve. Ad te clamámus, éxsu-  
les, fi-li- i Hevæ. Ad te suspi-rámus, geméntes et flen-  
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta  
nostra, illos tu- os mi-se-ri-córdes ó-cu- los ad nos con-  
vér-te. Et Je-sum, be-ne-dictum fructum ventris tu- i,  
no-bis post hoc exsí- li- um osténde. O cle- mens:  
O pi- a: O dulcis Virgo Ma- ri- a.

Translation: *Hail, Holy Queen, Mother of mercy,  
our life, our sweetness, and our hope. To thee do we  
cry, poor punished children of Eve. To thee do we  
send up our sighs, mourning, and weeping in this  
valley of tears. Turn then, most gracious Advocate,  
thine eyes of mercy toward us, and after this, our exile,  
show us the blessed fruit of thy womb, Jesus. O  
clement, o loving, o sweet Virgin Mar.*

## Blessing and Dismissal

### Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, o prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

## Postlude

*Fugue in D, BWV 532*

J.S. Bach  
(1685-1750)

